



Ref. No. GGSIPU/USHSS/Misc./2025-26/ winter/.....  
Dated: 05<sup>th</sup> January, 2026

## NOTICE

[For admission to Ph.D. winter session Programme (English) PET Code: 291)]

The following candidates are required to be present for personal interview and presentation of their Research Proposal, for admission to Ph.D. programme English (winter session) at USHSS scheduled to be held on 12<sup>th</sup> and 13<sup>th</sup> January, 2026 from 09:00 am onwards in Room No. C-504, 5<sup>th</sup> floor, C-Block, USHSS, GGSIPU University as per the following schedule:

**A) Ph.D. Entrance Test (PET-2025-26) qualified candidates for winter session:**

Sl. No	Roll No.	Applicants Name	Father Name	Date & Time For Interview & Presentation
1	2529102038	Ritika Chand	Bhupal Chand	09:00 am 12 <sup>th</sup> January, 2026 (Monday)
2	2529102004	Aman Lal	Mukesh Lal	
3	2529102048	Vaishnavi Ghatge	Vineet Ghatge	
4	2529102030	Nigam Singh	Ravi Shankar Singh	
5	2529102034	Pooja Kukreja	G S Chawla	
6	2529102003	Ahmad Imtiaz Tapadar	Md Mortuja Hussain Tapadar	
7	2529102002	Aashna	Om Prakash	
8	2529102028	Namita Swaroop	Navin Kumar	
9	2529102014	Hitakshi Kalra	Vinod Kalra	
10	2529102046	Swati Balodi	Lalit Kishor Balodi	
11	2529102019	Konika Mukherjee	Subrat Kumar Mukherjee	
12	2529102017	Khushi Ramola	Ashok Ramola	
13	2529102049	Vaishnavi Sharma	Ashutosh Sharma	
14	2529102024	Mayank Mahaur	Jagdish Prasad	

**B) Candidates exempted from PET-2025-26 (Winter Session) Ph.D. English (USHSS)**

S. No.	Applicant Name	Father Name	Mother Name	Date & Time For Interview & Presentation
1	Kunal Singh	Prabhat Kumar Singh	Shiwani Singh	09:00 am 13 <sup>th</sup> January, 2026 (Tuesday)
2	Navya Choudhary	Narendra Singh Choudhary	Vandana Choudhary	
3	Aanchal Rawat	Bharat Singh	Neera Rawat	
4	Meghna Veronica	Johnson N Behary	Manobika Behary	
5	Ruchi Yadav	Ravi Narain Yadav	Renu Yadav	
6	Priyanshi Yadav	Satyaveer Yadav	Poonam Yadav	
7	Khyati Vermani	PP Vermani	Abha Vermani	
8	Deepshikha	Omparkash	Nirmala	
9	Manini Jain	Sanjeev Jain	Geeta Jain	
10	Dipti Janghu	Krishan Kumar Janghu	Kiran Janghu	

11	Anusha	Rajnish Kr. Sharma	Madhu	09:00 am 13 <sup>th</sup> January, 2026 (Tuesday)
12	Rashmi Vats	Sudhir Kumar Jha	Rekha Jha	
13	Manisha Ashok	Ramprasad Singh	Meena Singh	
14	Khushi	Virender Singh	Meenakshi	
15	Ananya Lamba	Deepak Lamba	Jyoti Lamba	
16	Shruti Chanchal	Sarvesh Kumar Singh	Kala Chanchal	
17	Simranlal Mohar	Rakesh Lal	Neena	

The short listed candidates are required to be present physically and bring the following documents on the date of interview and presentation:

1. Copy of Registration Form, along with Registration Fee (Receipt applied through online).
2. Duly filled in Candidate's Profile Cum Verification Sheet ("Annexure-A").
3. Five (05) copies of the Research Proposal.
4. All original Certificate /Degree(s) of class 10<sup>th</sup> onwards along with one set of self-attested photocopies of testimonials and four passport size photographs.
5. Self attested copy of the documents on the basis of which exemption from PET is claimed, i.e., NET (including JRF) and GATE.
6. Original and self attested photocopy of the Admit Card for PET issued by the University.
7. NO Objection Certificate from the Employer (if employed).
8. Five (05) copies of Résumé/CV and copies of publication (if any)
9. Documents claiming reservation in original and self-attested photocopies (ST/SC/EWS/PWD Certificate) (if applicable).

**Note:**

- A) There will be a written test that the candidate has to take, before appearing for the interview and presentation.
- B) No information would be sent separately for the interview and presentation. Candidates should report at the above mentioned venue sharp according to the time slot mentioned in the above column. No TA/DA would be paid for the interview and presentation. At the time of document verification, any candidate, if found ineligible, shall not be allowed to appear for the interview and presentation.
- C) In case of any discrepancy or objection, the concerned candidates(s) may contact the office of Dean, USHSS, Room No. C-305, C-Block, GGSIP University, in person during office hours by 08.01.2026.

*Shuchi Sharma*  
**Prof. Shuchi Sharma**  
 University of  
**Dean, USHSS**  
 Humanities & Social Science  
 GGS Indraprastha University  
 Sector-100, Dwarka,  
 New Delhi-110078

**Encl.**

Candidate's Profile-Cum- Verification Sheet "Annexure - A".

**Copy To:**

1. Director (RDC) for information.
2. Head UITS, with a request to uploading on the University Website.
3. Guard File.



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
**DWARKA CAMPUS, NEW DELHI - 110 078**  
**WEBSITE: <http://www.ipu.ac.in>**

**CANDIDATE'S PROFILE CUM VERIFICATION SHEET**

1. Academic Session: \_\_\_\_\_ Date of interaction: \_\_\_\_\_

2. Full Time:  Part Time:

3. Application No: \_\_\_\_\_

4. Name of the Candidate (In Capital Letters): \_\_\_\_\_

Affix your  
photograph

5. Name of the School: \_\_\_\_\_

6. Address of the Candidate:

\_\_\_\_\_

\_\_\_\_\_

7. E-mail ID: \_\_\_\_\_

8. Contact No.: \_\_\_\_\_

9. Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

10. Father's/Husband's/Guardian's Name: \_\_\_\_\_ Contact No: \_\_\_\_\_

11. Mother's Name: \_\_\_\_\_ Contact No: \_\_\_\_\_

12. Category: Gen  SC  ST

13. Details of the Academic Qualifications & Experience, if applicable, on the basis of which admission is being sought:

a) Academic Qualifications (Attach Documentary Evidence(s)):

S. No.	Examination	School/College/ University	Examination passed (Subjects)	Year of passing	% age of marks/grade
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	Others				

[P.T.O.]

[-2-]

b) Qualified NET (JRF)/GATE (Yes/No): \_\_\_\_\_

c) Details of (b) above: \_\_\_\_\_

d) Details of the Teaching/Research Experience (Attached Documentary Evidence (s)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

15. Presently Employed:

Yes

No

16. NOC submitted:

Yes

No

17. Area in which research is proposed to be undertaken:

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18. Title of the synopsis submitted:

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19. Preference of Supervisor

- 1.
- 2.
- 3.
- 4.
- 5.

#### UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

Signature of the Candidate with date

## **CHECK LIST**

1	Document(s) for Date of Birth/Secondary School Certificate	YES	NO
2	Sr. Secondary School Certificate	YES	NO
3	Sr. Secondary School Marks Sheet	YES	NO
4	Graduation Marks Sheet	YES	NO
5	Graduation Degree	YES	NO
6	Post Graduation Marks Sheet	YES	NO
7	Post Graduation Degree	YES	NO
8	Category Certificate for	SC	ST
9	Certificate for Qualifying NET (JRF) /GATE	YES	NO
10	If approved for Part Time (copy of NOC from concerned Department)	YES	NO
11	Experience Certificate, If any	YES	NO
12	Document related to Research Work/Papers, if any	YES	NO
13	Other Document(s)	YES	NO

**(Signature of the Candidate with Date)**

**Address:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(Signature of the Verifying Officer with Date)**